



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 850

Admission No : 1895

1. Name of Pupil : **AARUSH MISHRA**
2. Mother's Name : **KRISHNA MISHRA**
3. Father's / Guardian's Name : **ARUN MISHRA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **06/12/2010** (In Words) : **Sixth December Two Thousand Ten**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **05/07/2024 &**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **10**
14. Month up to which the (pupil has paid) school dues/paid : **09/03/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **201**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) : **No**
20. General conduct : **GOOD**
21. Date of application of certificate : **01/08/2025**
22. Date of issuing certificate : **02/08/2025**
23. Reason of leaving the school : **PARENTS TRANSFER**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22711601635**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur(C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 840

Admission No : 302

1. Name of Pupil : **ATHARV GUPTA**
2. Mother's Name : **SHWETA GUPTA**
3. Father's / Guardian's Name : **C.A ARUN KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **09/05/2011** (In Words) : **Ninth May Two Thousand Eleven**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **30/06/2014 & NUR**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , PERIODIC TEST 1**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, GENERAL KNOWLEDGE, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Studying**
13. If so, to which class :
14. Month up to which the (pupil has paid) school dues/paid : **15/07/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **45**
17. Total number of present days : **42**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct :
21. Date of application of certificate : **15/07/2025**
22. Date of issuing certificate : **16/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22312411961**

Signature of Class Teacher

Checked By

Principal

Principal
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Surajpur(C.G)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 782

Admission No : 1565

1. Name of Pupil : **RAJDEEP TIWARI**
2. Mother's Name : **NEETU TIWARI**
3. Father's / Guardian's Name : **RAJESH TIWARI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **27/03/2011** (In Words) : **Twenty Seventh March Two Thousand Eleven**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **26/06/2023 & 8**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **X**
14. Month up to which the (pupil has paid) school dues/paid : **17/03/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **192**
17. Total number of present days : **143**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **13/03/2025**
22. Date of issuing certificate : **03/04/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21928742436**

Signature of Class Teacher

Checked By

Principal
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Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 788

Admission No : 1597

1. Name of Pupil : ANSHU SINGH
2. Mother's Name : RUKMANI SINGH
3. Father's / Guardian's Name : RAMSUNDAR SINGH
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 18/01/2010 (In Words): Eighteenth January Two Thousand Ten
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : ST
7. Date of first admission in the school with class : 07/03/2023 & 8
8. Class in which the pupil last studied : 9
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 10
14. Month up to which the (pupil has paid) school dues/paid : 24/04/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 191
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 30/04/2025
22. Date of issuing certificate : 03/05/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : BEST WISHES FOR FUTURE
25. Student's PEN No. 23321019626

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

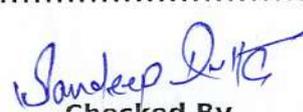
SCHOOL CODE : 15203

SL.NO. : 807

Admission No : 1229

1. Name of Pupil : PRASUN GURJAR
2. Mother's Name : BHAGYAWATI GURJAR
3. Father's / Guardian's Name : BHUPENDRA GURJAR
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 26/08/2009 (In Words): Twenty Sixth August Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : OBC
7. Date of first admission in the school with class : 15/06/2022 &
8. Class in which the pupil last studied : 9
9. School/Board's Annual Examination last taken with result : CBSE , SUBJECT ENRICHMENT 2
10. Whether failed, if so once/twice in the same class : YES
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Not Qualified
13. If so, to which class :
14. Month up to which the (pupil has paid) school dues/paid : 29/11/2024
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 198
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 24/06/2025
22. Date of issuing certificate : 25/06/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD....BEST WISHES FOR FUTURE.
25. Student's PEN No. 22123507970


Signature of Class Teacher


Checked By


Principal
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Surajpur(C.G.)



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UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 753

Admission No : 1413

1. Name of Pupil : **NAVEEN KUMAR JANGDE**
2. Mother's Name : **PRABHA JANGDE**
3. Father's / Guardian's Name : **GOVIND NARAYAN JANGDE**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **20/05/2009** (In Words) : **Twentieth May Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **SC**
7. Date of first admission in the school with class : **09/02/2022 & 7**
8. Class in which the pupil last studied : **ANNUAL**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class :
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **X**
14. Month up to which the (pupil has paid) school dues/paid : **28/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **192**
17. Total number of present days : **117**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **21/03/2025**
22. Date of issuing certificate : **21/03/2025**
23. Reason of leaving the school : **PARENTS TRANSFER**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22197894048**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Man
Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 789

Admission No : 1512

1. Name of Pupil : ADITYA NIRMALKAR
2. Mother's Name : KAVITA NIRMALKAR
3. Father's / Guardian's Name : RAMNAYAN NIRMALKAR
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 14/02/2009 (In Words): Fourteenth February Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : OBC
7. Date of first admission in the school with class : 05/12/2023 & 9
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 06/01/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 203
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 15/05/2025
22. Date of issuing certificate : 21/05/2025
23. Reason of leaving the school : PARENTS TRANSFER
24. Any other remark : BEST WISHES FOR FUTURE
25. Student's PEN No. 21885908326

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur (G.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 790

Admission No : 799

1. Name of Pupil : **SHALINI SAHU**
2. Mother's Name : **PUSHPLATA SAHU**
3. Father's / Guardian's Name : **AMBIKA PRASAD SAHU**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **29/10/2009** (In Words) : **Twenty Ninth October Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **22/04/2019 & 5**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **12/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **205**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **30/05/2025**
22. Date of issuing certificate : **02/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE**
25. Student's PEN No. **21903470801**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 792

Admission No : 1471

1. Name of Pupil : **SHASHWAT TRIPATHI**
2. Mother's Name : **SEEMA TRIPATHI**
3. Father's / Guardian's Name : **SHRIKRISHNA TRIPATHI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **11/12/2009** (In Words) : **Eleventh December Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **04/06/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **XI**
14. Month up to which the (pupil has paid) school dues/paid : **15/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **208**
17. Total number of present days : **115**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **05/06/2025**
22. Date of issuing certificate : **06/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21950137428**

Arvi Choudhary
Signature of Class Teacher

[Signature]
Checked By

[Signature]
Principal

Sadhu Ram Vidya Mandir
Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 795

Admission No : 309

1. Name of Pupil : ATHARVA AGRAWAL
2. Mother's Name : SONU AGRAWAL
3. Father's / Guardian's Name : SHIV AGRAWAL
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 24/12/2009 (In Words) : Twenty Fourth December Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : NA
7. Date of first admission in the school with class : 07/03/2014 & UKG
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 10/02/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 206
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 10/06/2025
22. Date of issuing certificate : 13/06/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD.....BEST WISHES FOR FUTURE.
25. Student's PEN No. : 22176104305

Signature of Class Teacher

Checked By

Principal
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AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 797

Admission No : 1490

1. Name of Pupil : **ATHARVA DUBEY**
2. Mother's Name : **AARTI DUBEY**
3. Father's / Guardian's Name : **RISHI KUMAR DUBEY**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **20/01/2009** (In Words) : **Twentieth January Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **06/08/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **04/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **206**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **19/06/2025**
22. Date of issuing certificate : **20/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22432482190**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur (C.G.)



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TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 808

Admission No : 1449

1. Name of Pupil : **ADITI DUBEY**
2. Mother's Name : **PRATIBHA DUBEY**
3. Father's / Guardian's Name : **REWATI RAMAN DUBEY**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **30/12/2009** (In Words) : **Thirtieth December Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **04/01/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , PRE BOARD 2**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **12/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **50% MANAEGEMENT**
16. Total number of working days : **213**
17. Total number of present days : **191**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **25/06/2025**
22. Date of issuing certificate : **26/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22413184773**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 809

Admission No : 461

1. Name of Pupil : **TANMAY SONI**
2. Mother's Name : **NITU SONI**
3. Father's / Guardian's Name : **SANTOSH SONI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **11/06/2009** (In Words) : **Eleventh June Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **21/06/2016 & 2**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **16/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **201**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) *Counter Signed By*
Manager
Sadhu Ram Vidya Mandir
Surajpur(C.G.)
20. General conduct : **GOOD**
21. Date of application of certificate : **30/06/2025**
22. Date of issuing certificate : **01/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22034923670**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

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Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 837

Admission No : 1220

1. Name of Pupil : **DEVENDRA KUMAR**
2. Mother's Name : **MEERA BAI**
3. Father's / Guardian's Name : **ASHOK KUMAR**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **25/07/2008** (In Words) : **Twenty Fifth July Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **06/08/2022 &**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **09/07/2025**
15. Any fee concession availed of, if so, the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **170**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **09/07/2025**
22. Date of issuing certificate : **11/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21875263143**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 841

Admission No : 1466

1. Name of Pupil : **AYUSHI SAHU**
2. Mother's Name : **KAMINI SAHU**
3. Father's / Guardian's Name : **MANOJ KUMAR SAHU**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **31/07/2009** (In Words) : **Thirty First July Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **04/05/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **11/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **: NA**
16. Total number of working days : **213**
17. Total number of present days : **198**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **17/07/2025**
22. Date of issuing certificate : **19/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22411450755**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 845

Admission No : 101

1. Name of Pupil : **KRISH KUMAR GUPTA**
2. Mother's Name : **REENA GUPTA**
3. Father's / Guardian's Name : **SANJAY KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **23/06/2008** (In Words) : **Twenty Third June Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **15/04/2014 &**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **04/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **209**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **21/07/2025**
22. Date of issuing certificate : **23/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22059933851**

Signature of Class Teacher

Sandeep Dutt
Checked By

A. K. Singh
Manager
Sadhu Ram Vidya Mandir
Surajpur (C.G.)
G. J. Singh
Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 847

Admission No : 1627

1. Name of Pupil : ANSH KUMAR GUPTA
2. Mother's Name : MEENU GUPTA
3. Father's / Guardian's Name : YOGESH KUMAR GUPTA
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 14/09/2008 (In Words): Fourteenth September Two Thousand Eight
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : NA
7. Date of first admission in the school with class : 07/11/2023 & 9
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 04/07/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 195
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 25/07/2025
22. Date of issuing certificate : 26/07/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD....BEST WISHES FOR FUTURE.
25. Student's PEN No. 21964046723

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



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PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

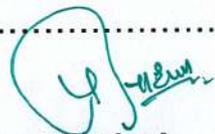
SL.NO. : 855

Admission No : 1598

1. Name of Pupil : **SUSHMITA SINGH**
2. Mother's Name : **RUKMANI SINGH**
3. Father's / Guardian's Name : **RAMSUNDAR SINGH**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **06/02/2008** (In Words) : **Sixth February Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **ST**
7. Date of first admission in the school with class : **07/03/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **08/08/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **165**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **08/08/2025**
22. Date of issuing certificate : **11/08/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **23339304156**


Signature of Class Teacher


Checked By


Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 857

Admission No : 1593

1. Name of Pupil : **AMAN KUMAR**
2. Mother's Name : **BEENA DEVI**
3. Father's / Guardian's Name : **DURGESH KUMAR**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **01/01/2008** (In Words) : **First January Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **SC**
7. Date of first admission in the school with class : **07/03/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **19/08/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **179**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **18/08/2025**
22. Date of issuing certificate : **20/08/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **23390530612**

Signature of Class Teacher

Checked By

Principal

Principal

Sadhu Ram Vidya Mandir



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 858

Admission No : 320

1. Name of Pupil : **RADHA SINGH**
2. Mother's Name : **SONI SINGH**
3. Father's / Guardian's Name : **SHYAMLAL SINGH**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(In Figures): **18/11/2008** (In Words) : **Eighteenth November Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **ST**
7. Date of first admission in the school with class : **28/07/2014 & UKG**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **XI**
14. Month up to which the (pupil has paid) school dues/paid : **08/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **RTE**
16. Total number of working days : **213**
17. Total number of present days : **190**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **30/08/2025**
22. Date of issuing certificate : **01/09/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22505140760**

Ash
Signature of Class Teacher

Sandeep Datta
Checked By

A. Babu Singh
Principal

**Sadhu Ram Vidya Mandir
Surajpur (C.G.)**



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 850

Admission No : 1895

1. Name of Pupil : **AARUSH MISHRA**
2. Mother's Name : **KRISHNA MISHRA**
3. Father's / Guardian's Name : **ARUN MISHRA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **06/12/2010** (In Words) : **Sixth December Two Thousand Ten**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **05/07/2024 &**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **10**
14. Month up to which the (pupil has paid) school dues/paid : **09/03/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **201**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) : **No**
20. General conduct : **GOOD**
21. Date of application of certificate : **01/08/2025**
22. Date of issuing certificate : **02/08/2025**
23. Reason of leaving the school : **PARENTS TRANSFER**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22711601635**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 840

Admission No : 302

1. Name of Pupil : **ATHARV GUPTA**
2. Mother's Name : **SHWETA GUPTA**
3. Father's / Guardian's Name : **C.A ARUN KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **09/05/2011** (In Words) : **Ninth May Two Thousand Eleven**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **30/06/2014 & NUR**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , PERIODIC TEST 1**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, GENERAL KNOWLEDGE, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Studying**
13. If so, to which class :
14. Month up to which the (pupil has paid) school dues/paid : **15/07/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **45**
17. Total number of present days : **42**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct :
21. Date of application of certificate : **15/07/2025**
22. Date of issuing certificate : **16/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22312411961**

Signature of Class Teacher

Checked By

Principal

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 782

Admission No : 1565

1. Name of Pupil : **RAJDEEP TIWARI**
2. Mother's Name : **NEETU TIWARI**
3. Father's / Guardian's Name : **RAJESH TIWARI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **27/03/2011** (In Words) : **Twenty Seventh March Two Thousand Eleven**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **26/06/2023 & 8**
8. Class in which the pupil last studied : **9**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **X**
14. Month up to which the (pupil has paid) school dues/paid : **17/03/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **192**
17. Total number of present days : **143**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **13/03/2025**
22. Date of issuing certificate : **03/04/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21928742436**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 788

Admission No : 1597

1. Name of Pupil : ANSHU SINGH
2. Mother's Name : RUKMANI SINGH
3. Father's / Guardian's Name : RAMSUNDAR SINGH
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 18/01/2010 (In Words): Eighteenth January Two Thousand Ten
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : ST
7. Date of first admission in the school with class : 07/03/2023 & 8
8. Class in which the pupil last studied : 9
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 10
14. Month up to which the (pupil has paid) school dues/paid : 24/04/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 191
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 30/04/2025
22. Date of issuing certificate : 03/05/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : BEST WISHES FOR FUTURE
25. Student's PEN No. 23321019626

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

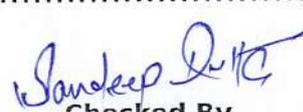
SCHOOL CODE : 15203

SL.NO. : 807

Admission No : 1229

1. Name of Pupil : PRASUN GURJAR
2. Mother's Name : BHAGYAWATI GURJAR
3. Father's / Guardian's Name : BHUPENDRA GURJAR
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 26/08/2009 (In Words): Twenty Sixth August Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : OBC
7. Date of first admission in the school with class : 15/06/2022 &
8. Class in which the pupil last studied : 9
9. School/Board's Annual Examination last taken with result : CBSE , SUBJECT ENRICHMENT 2
10. Whether failed, if so once/twice in the same class : YES
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Not Qualified
13. If so, to which class :
14. Month up to which the (pupil has paid) school dues/paid : 29/11/2024
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 198
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 24/06/2025
22. Date of issuing certificate : 25/06/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD....BEST WISHES FOR FUTURE.
25. Student's PEN No. 22123507970


Signature of Class Teacher


Checked By


Principal
Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 753

Admission No : 1413

1. Name of Pupil : **NAVEEN KUMAR JANGDE**
2. Mother's Name : **PRABHA JANGDE**
3. Father's / Guardian's Name : **GOVIND NARAYAN JANGDE**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **20/05/2009** (In Words) : **Twentieth May Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **SC**
7. Date of first admission in the school with class : **09/02/2022 & 7**
8. Class in which the pupil last studied : **ANNUAL**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class :
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, MORAL SCIENCE, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **X**
14. Month up to which the (pupil has paid) school dues/paid : **28/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **192**
17. Total number of present days : **117**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **21/03/2025**
22. Date of issuing certificate : **21/03/2025**
23. Reason of leaving the school : **PARENTS TRANSFER**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22197894048**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Man
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 789

Admission No : 1512

1. Name of Pupil : ADITYA NIRMALKAR
2. Mother's Name : KAVITA NIRMALKAR
3. Father's / Guardian's Name : RAMNAYAN NIRMALKAR
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 14/02/2009 (In Words): Fourteenth February Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : OBC
7. Date of first admission in the school with class : 05/12/2023 & 9
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 06/01/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 203
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 15/05/2025
22. Date of issuing certificate : 21/05/2025
23. Reason of leaving the school : PARENTS TRANSFER
24. Any other remark : BEST WISHES FOR FUTURE
25. Student's PEN No. 21885908326

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur (G.G.)



SADHU RAM VIDYA MANDIR

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Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 790

Admission No : 799

1. Name of Pupil : **SHALINI SAHU**
2. Mother's Name : **PUSHPLATA SAHU**
3. Father's / Guardian's Name : **AMBIKA PRASAD SAHU**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **29/10/2009** (In Words) : **Twenty Ninth October Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **22/04/2019 & 5**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **12/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **205**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **30/05/2025**
22. Date of issuing certificate : **02/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE**
25. Student's PEN No. **21903470801**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 792

Admission No : 1471

1. Name of Pupil : **SHASHWAT TRIPATHI**
2. Mother's Name : **SEEMA TRIPATHI**
3. Father's / Guardian's Name : **SHRIKRISHNA TRIPATHI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **11/12/2009** (In Words) : **Eleventh December Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **04/06/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **XI**
14. Month up to which the (pupil has paid) school dues/paid : **15/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **208**
17. Total number of present days : **115**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NA**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **05/06/2025**
22. Date of issuing certificate : **06/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21950137428**

Arvi Choudhary
Signature of Class Teacher

[Signature]
Checked By

[Signature]
Principal

Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232 UDISE CODE : 22271403931 SCHOOL CODE : 15203
SL.NO. : 795 Admission No : 309

1. Name of Pupil : ATHARVA AGRAWAL
2. Mother's Name : SONU AGRAWAL
3. Father's / Guardian's Name : SHIV AGRAWAL
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 24/12/2009 (In Words) : Twenty Fourth December Two Thousand Nine
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : NA
7. Date of first admission in the school with class : 07/03/2014 & UKG
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY,
MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 10/02/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 206
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 10/06/2025
22. Date of issuing certificate : 13/06/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD.....BEST WISHES FOR FUTURE.
25. Student's PEN No. : 22176104305

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

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Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 797

Admission No : 1490

1. Name of Pupil : **ATHARVA DUBEY**
2. Mother's Name : **AARTI DUBEY**
3. Father's / Guardian's Name : **RISHI KUMAR DUBEY**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **20/01/2009** (In Words) : **Twentieth January Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **06/08/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **04/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **206**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **19/06/2025**
22. Date of issuing certificate : **20/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22432482190**

Signature of Class Teacher

Checked By

Principal

Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 808

Admission No : 1449

1. Name of Pupil : **ADITI DUBEY**
2. Mother's Name : **PRATIBHA DUBEY**
3. Father's / Guardian's Name : **REWATI RAMAN DUBEY**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **30/12/2009** (In Words) : **Thirtieth December Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **04/01/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , PRE BOARD 2**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **12/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **50% MANAEGEMENT**
16. Total number of working days : **213**
17. Total number of present days : **191**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **25/06/2025**
22. Date of issuing certificate : **26/06/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22413184773**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)

Center signed By

Arundhati Singh
Manager

Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 809

Admission No : 461

1. Name of Pupil : **TANMAY SONI**
2. Mother's Name : **NITU SONI**
3. Father's / Guardian's Name : **SANTOSH SONI**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **11/06/2009** (In Words) : **Eleventh June Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **21/06/2016 & 2**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **16/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **201**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **Counter Signed By Aabankshy Manager Sadhu Ram Vidya Mandir Surajpur(C.G.)**
20. General conduct : **GOOD**
21. Date of application of certificate : **30/06/2025**
22. Date of issuing certificate : **01/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22034923670**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 837

Admission No : 1220

1. Name of Pupil : **DEVENDRA KUMAR**
2. Mother's Name : **MEERA BAI**
3. Father's / Guardian's Name : **ASHOK KUMAR**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **25/07/2008** (In Words) : **Twenty Fifth July Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **06/08/2022 &**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **09/07/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **170**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **09/07/2025**
22. Date of issuing certificate : **11/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21875263143**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 841

Admission No : 1466

1. Name of Pupil : **AYUSHI SAHU**
2. Mother's Name : **KAMINI SAHU**
3. Father's / Guardian's Name : **MANOJ KUMAR SAHU**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **31/07/2009** (In Words) : **Thirty First July Two Thousand Nine**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **04/05/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **11/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **: NA**
16. Total number of working days : **213**
17. Total number of present days : **198**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **17/07/2025**
22. Date of issuing certificate : **19/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22411450755**

Signature of Class Teacher

Checked By

Principal
Sadhuram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 845

Admission No : 101

1. Name of Pupil : **KRISH KUMAR GUPTA**
2. Mother's Name : **REENA GUPTA**
3. Father's / Guardian's Name : **SANJAY KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **23/06/2008** (In Words) : **Twenty Third June Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **OBC**
7. Date of first admission in the school with class : **15/04/2014 &**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **04/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **209**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **21/07/2025**
22. Date of issuing certificate : **23/07/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22059933851**

Signature of Class Teacher

Sandeep Dutt
Checked By

A. K. Singh
Manager
Sadhu Ram Vidya Mandir
Surajpur (C.G.)
G. J. Singh
Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 847

Admission No : 1627

1. Name of Pupil : ANSH KUMAR GUPTA
2. Mother's Name : MEENU GUPTA
3. Father's / Guardian's Name : YOGESH KUMAR GUPTA
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 14/09/2008 (In Words): Fourteenth September Two Thousand Eight
5. Nationality: INDIAN
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : NA
7. Date of first admission in the school with class : 07/11/2023 & 9
8. Class in which the pupil last studied : 10
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : 11
14. Month up to which the (pupil has paid) school dues/paid : 04/07/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 195
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 25/07/2025
22. Date of issuing certificate : 26/07/2025
23. Reason of leaving the school : PARENTS REQUEST
24. Any other remark : WORK HARD....BEST WISHES FOR FUTURE.
25. Student's PEN No. 21964046723

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

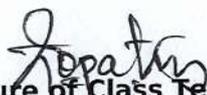
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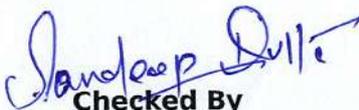
SCHOOL CODE : 15203

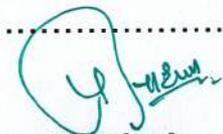
SL.NO. : 855

Admission No : 1598

1. Name of Pupil : **SUSHMITA SINGH**
2. Mother's Name : **RUKMANI SINGH**
3. Father's / Guardian's Name : **RAMSUNDAR SINGH**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **06/02/2008** (In Words) : **Sixth February Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **ST**
7. Date of first admission in the school with class : **07/03/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **08/08/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **165**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **08/08/2025**
22. Date of issuing certificate : **11/08/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **23339304156**


Signature of Class Teacher


Checked By


Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

Website - www.srvmsurajpur.in

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 857

Admission No : 1593

1. Name of Pupil : **AMAN KUMAR**
2. Mother's Name : **BEENA DEVI**
3. Father's / Guardian's Name : **DURGESH KUMAR**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **01/01/2008** (In Words) : **First January Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **SC**
7. Date of first admission in the school with class : **07/03/2023 & 9**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **11**
14. Month up to which the (pupil has paid) school dues/paid : **19/08/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **179**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **18/08/2025**
22. Date of issuing certificate : **20/08/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **23390530612**

Signature of Class Teacher

Checked By

Principal

Principal

Sadhu Ram Vidya Mandir



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 858

Admission No : 320

1. Name of Pupil : **RADHA SINGH**
2. Mother's Name : **SONI SINGH**
3. Father's / Guardian's Name : **SHYAMLAL SINGH**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(In Figures): **18/11/2008** (In Words) : **Eighteenth November Two Thousand Eight**
5. Nationality: **INDIAN**
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **ST**
7. Date of first admission in the school with class : **28/07/2014 & UKG**
8. Class in which the pupil last studied : **10**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **ENGLISH LANG & LIT, HINDI COURSE-A, INFORMATION TECHNOLOGY, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **XI**
14. Month up to which the (pupil has paid) school dues/paid : **08/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **RTE**
16. Total number of working days : **213**
17. Total number of present days : **190**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **NA**
20. General conduct : **GOOD**
21. Date of application of certificate : **30/08/2025**
22. Date of issuing certificate : **01/09/2025**
23. Reason of leaving the school : **PARENTS REQUEST**
24. Any other remark : **BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22505140760**

Ash
Signature of Class Teacher

Sandeep Datta
Checked By

Arpan Singh
Principal

**Sadhu Ram Vidya Mandir
Surajpur (C.G.)**



SADHU RAM VIDYA MANDIR
PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
Website - www.srvmsurajpur.in
AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 815

Admission No : 1554

1. Name of Pupil : **RAJAT AGRAWAL**
2. Mother's Name : **SEEMA AGRAWAL**
3. Father's / Guardian's Name : **VINOD KUMAR AGRAWAL**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(In Figures): **14/09/2007** (In Words) : **Fourteenth September Two Thousand Seven**
5. Nationality:
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **26/06/2023 &**
8. Class in which the pupil last studied : **12**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **BIOLOGY, CHEMISTRY, ENGLISH, HINDI, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **HIGHER CLASS**
14. Month up to which the (pupil has paid) school dues/paid : **12/02/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **198**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) **counter signed By**
20. General conduct : **GOOD**
21. Date of application of certificate : **30/06/2025**
22. Date of issuing certificate : **02/07/2025**
23. Reason of leaving the school : **AISSE PASSED**
24. Any other remark : **WORK HARD... BEST WISHES FOR FUTURE.**
25. Student's PEN No. **21935310898**

Signature of Class Teacher

Checked By

Principal
Sadhu Ram Vidya Mandir
Surajpur (C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 816

Admission No : 1564

1. Name of Pupil : ISHA THAKUR
2. Mother's Name : KHOMIN THAKUR
3. Father's / Guardian's Name : KAUSHAL KUMAR THAKUR
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 07/02/2007 (In Words): Seventh February Two Thousand Seven
5. Nationality:
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : ST
7. Date of first admission in the school with class : 26/06/2023 & 11
8. Class in which the pupil last studied : 12
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : BIOLOGY, CHEMISTRY, ENGLISH, HINDI, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : HIGHER CLASS
14. Month up to which the (pupil has paid) school dues/paid : 08/02/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 198
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : GOOD
21. Date of application of certificate : 30/06/2025
22. Date of issuing certificate : 02/07/2025
23. Reason of leaving the school : AISSE PASSED
24. Any other remark : WORK HARD....BEST WISHES FOR FUTURE.
25. Student's PEN No. 23294554718

Laxmi
Signature of Class Teacher

Pandee P Dutta
Checked By

Counter Signed By
Aakanksha
Manager
Sadhu Ram Vidya Mandir
Surajpur(C.G.)

Y. 21801
Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 817

Admission No : 1582

1. Name of Pupil : ALANKRIT GUPTA
2. Mother's Name : ANJU GUPTA
3. Father's / Guardian's Name : RAMCHANDRA GUPTA
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): 25/09/2008 (In Words) : Twenty Fifth September Two Thousand Eight
5. Nationality:
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : NA
7. Date of first admission in the school with class : 30/06/2023 & 11
8. Class in which the pupil last studied : 12
9. School/Board's Annual Examination last taken with result : CBSE , ANNUAL
10. Whether failed, if so once/twice in the same class : NO
11. Subject Studies : BIOLOGY, CHEMISTRY, ENGLISH, HINDI, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS
12. Whether qualified for promotion to higher class : Yes Qualified
13. If so, to which class : HIGHER CLASS
14. Month up to which the (pupil has paid) school dues/paid : 01/02/2025
15. Any fee concession availed of, if so , the nature of such concession : NA
16. Total number of working days : 213
17. Total number of present days : 198
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : No
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) *Counter Signed By*
20. General conduct : GOOD *Aitkanti Singh*
Manager
21. Date of application of certificate : 30/06/2025 *Sadhu Ram Vidya Mandir*
Surajpur(C.G.)
22. Date of issuing certificate : 02/07/2025
23. Reason of leaving the school : AISSE PASSED
24. Any other remark : WORK HARD.....BEST WISHES FOR FUTURE.
25. Student's PEN No. 23449495894

laxmi
Signature of Class Teacher

Sandeep Duka
Checked By

4 June 2025
Principal
Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000
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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 818

Admission No : 1596

1. Name of Pupil : **PRIYANK JAIN**
2. Mother's Name : **RAJSHRI JAIN**
3. Father's / Guardian's Name : **AMIT JAIN**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **03/04/2007** (In Words) : **Third April Two Thousand Seven**
5. Nationality:
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC : **NA**
7. Date of first admission in the school with class : **07/03/2023 & 11**
8. Class in which the pupil last studied : **12**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **BIOLOGY, CHEMISTRY, ENGLISH, HINDI, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **HIGHER CLASS**
14. Month up to which the (pupil has paid) school dues/paid : **17/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **SCHOOL STAFF CHILD**
16. Total number of working days : **213**
17. Total number of present days : **210**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in)
20. General conduct : **GOOD**
21. Date of application of certificate : **30/06/2025**
22. Date of issuing certificate : **02/07/2025**
23. Reason of leaving the school : **AISSE PASSED**
24. Any other remark : **WORK HARD....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22163035487**

Center Signed By

Aakanksha
Manager

Sadhu Ram Vidya Mandir
Surajpur(C.G.)

Laxmi

Signature of Class Teacher

Sandeep Dutta
Checked By

Y. Venu

Principal
Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)



SADHU RAM VIDYA MANDIR

PRA Parisar, Manpur, Surajpur, Chhattisgarh, Ph. 9491245000

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AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

TRANSFER CERTIFICATE

AFF No. : 3330232

UDISE CODE : 22271403931

SCHOOL CODE : 15203

SL.NO. : 819

Admission No : 1607

1. Name of Pupil : **MUSKAN GUPTA**
2. Mother's Name : **REENA GUPTA**
3. Father's / Guardian's Name : **SANJAY KUMAR GUPTA**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register
(in Figures): **14/09/2006** (In Words) : **Fourteenth September Two Thousand Six**
5. Nationality:
6. Whether the candidate belongs to Schedule cast, Schedule Tribe or OBC: **OBC**
7. Date of first admission in the school with class : **07/04/2023 & 11**
8. Class in which the pupil last studied : **12**
9. School/Board's Annual Examination last taken with result : **CBSE , ANNUAL**
10. Whether failed, if so once/twice in the same class : **NO**
11. Subject Studies : **BIOLOGY, CHEMISTRY, ENGLISH, HINDI, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS**
12. Whether qualified for promotion to higher class : **Yes Qualified**
13. If so, to which class : **HIGHER CLASS**
14. Month up to which the (pupil has paid) school dues/paid : **04/01/2025**
15. Any fee concession availed of, if so , the nature of such concession : **NA**
16. Total number of working days : **213**
17. Total number of present days : **197**
18. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **No**
19. Games played or extra-curricular activities in which the pupil usually took part (Mention achievement level there in) *Center Signed by Aakanksha Jyoti Manager Sadhu Ram Vidya Mandir Surajpur (C.G.)*
20. General conduct : **GOOD**
21. Date of application of certificate : **30/06/2025**
22. Date of issuing certificate : **02/07/2025**
23. Reason of leaving the school : **AISSE PASSED**
24. Any other remark : **WORK HARD.....BEST WISHES FOR FUTURE.**
25. Student's PEN No. **22212733413**

laxmi
Signature of Class Teacher

Chandrap Dutt
Checked By

Y. Jyoti
Principal
Sadhu Ram Vidya Mandir
Surajpur(C.G.)